•		PART 1	B - FEE(S) TRA	NSMITTAL			
Complete and send this form, together with applicable fee(s), to: Mail or Fax					Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450 (703) 746-4000			
maint enance fee notification	ons.		UE FEE and rders and not a) specifying	PUBLIC	CATION FEE (if required of maintenance fees worrespondence address;	. and/or (0) mur	catting a sep	should be completed where correspondence address as arate "FEE ADDRESS" for
CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address) 20995 7590 01/25/2005 KNOBBE MARTENS OLSON & BEAR LLP 2040 MAIN STREET FOURTEENTH FLOOR IRVINE, CA 92614 APR 2					Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below.			
26/2005 RFEKADU2 00000	Suzanne							
			And And			une Dem		(Signature)
C:1503 1100.00 OP C:1504 300.00 OP						21, 2005 (Date)		
BOA PPLICATION NO.	FILING BATE OF	FIRST NAMED IN			TOR	ATTORNEY DO	OCKET NO	CONFIRMATION NO.
10/618,357	07/10/2003	David W. Ca				SUNWOP		6717
	GRAPEVINE NAMED 'SUG	RATWENTYFOU				JONN OI		
APPLN. TYPE	SMALL ENTITY	ISSUE FEE		PU	BLICATION FEE	TOTAL FEE(S) DUE		DATE DUE
nonprovisional	NO	\$1100			\$300	\$1400		04/25/2005
· · · · · · · · · · · · · · · · · · ·		ART UN	NIT CLASS-SUBCLASS					
GRUNBERG, ANNE MARIE		1661	PLT-207000			. *		
1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.			2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.					
3. ASSIGNEE NAME AND	RESIDENCE DATA TO B	E PRINTED ON T	HE PATENT	(print o	r type)			
PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.								
(A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY)								
	International,			•	California			
Please check the appropriate	assignee category or categor	ries (will not be pri	inted on the pa	atent) :	Individual 🛭 Co	rporation or oth	er private gro	oup entity Government
4a. The following fee(s) are X Issue Fee	enclosed:	4b	Payment of					
	mall entity discount permitte	3 \			ount of the fee(s) is end			
Advance Order - # of	Copies Two (2) co				card. Form PTO-2038			
			Deposit Acco	ctor is no ount Nun	ther 11-1410	arge the require	ed fee(s), or se an extra co	credit any overpayment, to opy of this form).
	MALL ENTITY status. See 3) 37 CFR 1.27.	b. Applica	ant is no	longer claiming SMAL	L ENTITY state	is. See 37 Cl	FR 1.27(a)(2)
The Director of the USPTO i NOTE: The Issue Fee and Pu interest as shown by the reco	s requested to apply the Issu ablication Fee (if required) w rds of the United States Pate	e Fee and Publicat ill not be accepted nt and Trademark	ion Fee (if and from anyone Office.	y) or to r other th	e-apply any previously an the applicant; a regis	paid issue fee t stered attorney o	o the applica r agent; or th	tion identified above. e assignee or other party in
Authorized Signature	Suzanne Je	psv			Date		2005	
Typed or printed name Suzanne G. Jepson			Registration No. <u>51</u> , 848					

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



Case Docket No. SUNWOPT.045P

Date: April 21, 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants

Cain, et al.

Appl. No.

10/618,357

Filed

July 10, 2003

For

GRAPEVINE NAMED

'SUGRATWENTYFOUR'

Group Art Unit

1661

Class/Sub-Class:

PLT-207000

Examiner

Anne Marie Grunberg

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

April 21, 2005

(Date)

Suzanne G. Jepson, Reg. No. 51,848

TRANSMITTAL LETTER

MAIL STOP ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing is the Issue Fee for the above-identified application:

- (X) Form PTOL-85.
- (X) A check in the amount of \$1430 to cover the issue fee, publication fee, and advanced order of two (2) color copies is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.

Suzanne G. Jepson

Registration No. 51,848

Agent of Record

Customer No. 20,995

(619) 235-8550